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	Application No.	Applicant(s)	
A4 (* C.A.) 1	10/092,846	LEE ET AL.	
Notice of Allowability	Examiner	Art Unit	
	Yvette Thornton	1752	
The MAILING DATE of this communication at All claims being allowable, PROSECUTION ON THE MERITS herewith (or previously mailed), a Notice of Allowance (PTOL NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATEN of the Office or upon petition by the applicant. See 37 CFR 1	S IS (OR REMAINS) CLOSED ii 85) or other appropriate comm IT RIGHTS. This application is :	n this application. If not inc	due course THIS
1. X This communication is responsive to interview of 11/22	<u>2/04</u> .		
2. 🔀 The allowed claim(s) is/are <u>3,4 and 9-11</u> .			
3. \square The drawings filed on $___$ are accepted by the Exan	niner.		
4. Acknowledgment is made of a claim for foreign priority 'a) All b) Some* c) None of the: 1. Certified copies of the priority documents he 2. Certified copies of the priority documents he 3. Copies of the certified copies of the priority International Bureau (PCT Rule 17.2(a)). * Certified copies not received: Applicant has THREE MONTHS FROM THE "MAILING DAnoted below. Failure to timely comply will result in ABANDOTHIS THREE-MONTH PERIOD IS NOT EXTENDABLE. 5. A SUBSTITUTE OATH OR DECLARATION must be sun INFORMAL PATENT APPLICATION (PTO-152) which 6. CORRECTED DRAWINGS (as "replacement sheets") in (a) including changes required by the Notice of Drafts; 1) hereto or 2) to Paper No./Mail Date (b) including changes required by the attached Examine Paper No./Mail Date Identifying indicia such as the application number (see 37 CF each sheet. Replacement sheet(s) should be labeled as such attached Examiner's comment regarding REQUIREMENT.	nave been received. nave been received in Application of documents have been received. TE" of this communication to file DNMENT of this application. Ubmitted. Note the attached EXA gives reason(s) why the oath or must be submitted. Derson's Patent Drawing Review per's Amendment / Comment or the the header according to 37 CFI exposit of BIOLOGICAL MATE	on No If in this national stage application is deficient. If (PTO-948) attached in the Office action of R 1.121(d).	requirements or NOTICE OF
Attachment(s) .	8) 6. 🗌 Interview Su	ormal Patent Application (F mmary (PTO-413),	PTO-152)
Information Disclosure Statements (PTO-1449 or PTO/S		Mail Date Amendment/Comment	
Paper No./Mail Date Examiner's Comment Regarding Requirement for Depos			
of Biological Material		Statement of Reasons for A	Mowance
CYNTHIA II KELLY	Yeff 9. □ Other O UBN MINER 700	ERVISOR CANTRA VELLY 1700	IqUB IT

The following is an examiner's statement of reasons for allowance:

The reference to Jung, 6482565, does not show the copolymer of the photoresist composition as claimed.

Any comments considered necessary by applicant must be submitted no later than the payment of the issue fee and, to avoid processing delays, should preferably accompany the issue fee. Such submissions should be clearly labeled "Comments on Statement of Reasons for Allowance."

Any inquiry concerning this communication or earlier communications from the examiner should be directed to Yvette Thornton whose telephone number is 572 272-1336. The examiner can normally be reached on Mondays through Thursdays from 8:30 to 6pm.

If attempts to reach the examiner by telephone are unsuccessful, the examiner's supervisor, Cynthia H. Kelly, can be reached on 572 272-1526. The fax phone number for the organization where this application or proceeding is assigned is 703-872-9306.

Information regarding the status of an application may be obtained from the Patent Application Information Retrieval (PAIR) system. Status information for published applications may be obtained from either Private PAIR or Public PAIR. Status information for unpublished applications is available through Private PAIR only. For more information about the PAIR system, see http://pair-direct.uspto.gov. Should you have questions on access to the Private PAIR system, contact the Electronic Business Center (EBC) at 866-217-9197 (toll-free).

CYNTHIA H. KELLY
SUPERIOR OF CENTER 1700

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